

Services held at: Faith United Fellowship 186 27th Avenue Vero Beach, FL 32968 Email: genesischurchvero@gmail.com Website: www.gcvero.com

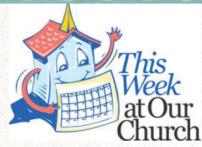
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# **TUESDAY**

6:00 Pastor's Bible Study in person at Church & Zoom Link forthcoming

### WEDNESDAY

6:30 Worship Team Practice at the Church

6:30 Youth Group
Meeting at the Church
Snacks will be Provided
Contact Chris for details

### **THURSDAY**

6:30 Ladies Bible Study at the Church Social Distancing still in play

## **SATURDAY**

8:00 Reflective Walk Memorial Island

# PRAYER

Carl Volgarino
Barbara Van Arman
Karen Gupton
Jimmy Morrison
Lynn Lindsey

Henny H. Raams - Mother of Marieke Dam She is recovering from brain surgery.

Please add the following to your prayer list: John David Moser - John David is a friend of Vern & Pam Barker.

Billie Brooks, her daughter, Angela and her granddaughter, Rebecca..

Praise God from Whom All Blessings Flow Linda Napier had her surgery this past week. All good news. Continue to pray for a complete and quick recovery.



# Message from Pastor Derrick

# Why Do You Compound My Suffering? 8 Questions We're Scared to Ask from Job #2 Job 2:8-13 and Selected Verses

# Three Thorns That Made Job's Suffering Worse:

- (1) The Thorn of No Shalom in the Home (2:8-9)
- (a) What Job Needed:
- (b) What Job Had Instead: a wife who raged and made things worse
- (c) Why Job Had It
- (1) Wife allowed rage against God to make her bitter
- (2) Wife felt the impact of Job's suffering. It wasn't her disaster, but greatly impacted her life.
- (3) She thought life isn't worth living if it lacks good quality.
- (4) She thought God was worth serving only if he brings good.
- (d) The Effect: She raged against God but didn't lessen Job's suffering. It only weakened him further.
- (2) The Thorn of Unsolicited Counsel With Good Intentions (2:11-13)
- (a) What They Got Right -
- (1) They didn't say "I'm praying for you." Instead, they made the decision to put their lives on hold for the sake of another.
- (2) They were available and present; without words.
- (3) They displayed genuine empathy at the plight of Job
- (b) What They Got Wrong:
- (1) Silence wasn't the issue it was the moment they opened their mouths
- (2) They hadn't experienced the losses Job had; they were doing just fine for themselves.
- (3) Their "good" life circumstances ended up affecting their attitude towards Job: their health and prosperity was evidence to them that all was well between God and them, unlike their "friend."
- (c) The Effect -
- (3) The Thorn of Judgmental Treatment (4:7-8; 8:2-4; 11:5-6)
- (a) Eliphaz the Temanite from feelings who innocent was ever punished? (4:7-8)

- (b) Bildad the Shuhite from moral "high ground" if you didn't sin, your children did (8:2-4)
- 2 "How long will you say such things? Your words are a blustering wind. 3 Does God pervert justice? Does the Almighty pervert what is right? 4 When your children sinned against him, he gave them over to the penalty of their sin.
- (c) Zophar the Naamathite from theology you deserve worse, Job (11:5-6).
- (d) The Effect Friends couldn't resist the urge to feel the need to defend God's reputation to Job. God didn't need them to defend his reputation; he needed them to empathize with Job.

## One Hope Job Had That His Wife and Friends Didn't:

- (a) Job's Friends All spoke about God using distant language, like "Almighty" God (8:3)
- (b) But Job spoke about God in a more personal way: his "redeemer." (19:25-27)



# YOUTH GROUP

6:30 Wednesday at the Church Call Chris for Details Snacks will be Served







# LADIES BIBLE STUDY THURSDAY

**JULY 30, 2020** 6:30 at the CHURCH

NO SNACKS - WATER PROVIDED

Social Distancing will be in place
RSVP to Gloria,
Email glorybqt@yahoo.com
or text to 772-633-0209

AUGUST



One More Thing...

#### God's Love For Us

In this the love of God was manifested toward us, that God has sent His only begotten Son into the world, that we might live through Him. In this is love, not that we loved God, but that He loved us and sent His Son to be the atoning sacrifice for our sins. 1 John 4:9-10

The most important component of our Christian love is that God loved us first.

God, the Father, loves us. But our sins are a barrier that separates us from Him. No matter how hard we try we can't get past it on our own. So, God sent, Jesus, to be the sacrifice for our sins. When Jesus died on the cross the barrier of sin was torn down and the relationship between God and man was restored.

Jesus, the Son, also loves us. He said in John 15:13, "Greater love has no one than this, than to lay down one's life for his friends." Jesus knew that He would face betrayal, pain and death on a cross, but He willingly came to earth anyway. He laid down His life for us so that we could have eternal life with Him. Without the great love of Jesus we wouldn't have salvation and the assurance of heaven.

It is only because of the love of God the Father, and, Jesus the Son, that we are able to return that love to Him.